7. AL-MUHAYMIN (THE PROTECTOR)

"He who knows that Allah watches over him in all states will be shy from Him in all his deeds."

- Dhun-Nun al-Misri (796-859 CE)
Source: Recorded in Abu Nu'aym's "Hilyat al-Awliya"

Anyone who offers 2 Rak'aat of Salaah after having had a bath and recites this Beautiful Name of Allah 100 times with sincerity, he will be purified in body and spirit. And if read 115 times, Allah will acquaint him with the unseen - Al Hisnul Hasin

BI'ISMIHI TA'AALA

Asmaa ul Husna

—

The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

AL-MUHAIMIN ﷻ (THE BEING WHO PROTECTS EVERYTHING)

1.) Al-Muhaimin ﷻ is the name of that Being who is characterized by 3 qualities:
a.) He ﷻ possesses knowledge of all the conditions of everything
b.) He ﷻ has full power to grant benefits to those things
c.) He ﷻ is continuously able to grant those benefits.
The Being who encompasses all three qualities is named 'Al-Muhaimin' and none but Allaah ﷻ can encompass all these qualities perfectly.

Another meaning of Al-Muhaimin is Shaahid i.e. present and so informed that not even one atom is hidden from His ﷻ knowledge. The author of Mirqaat has given the definition as follows:

القائم بأمور الخلق من اعمالهم و أرزاقهم و آجالهم و أخلاقهم

The Being who is in charge of all the matters of the creation i.e. their actions, sustenance, life and character.

The protector of all is He ﷻ alone, who has no partner. He ﷻ has prepared all the means for the protection of everything. The most delicate part of our body is the eye. But look how securely Allaah ﷻ has protected it! The brain, from where all the commands to the body emanates, is protected by 2 membranes which is covered by a firm skull, whose shapeless structure is such that it protects the brain during all movements.

Al-Muhaimin ﷻ has created means for the protection of everything. For the purpose of protection, some animals have been given a sting while others have been given teeth for biting, some have been given claws for the ability to attack, beaks and tails, horns, naturals blows with the fist, the power to butt, or a type of electrical current. For the protection of flowers, thorns have been created. The bad odour of some animals

protects them. For man, intelligence has been created to protect himself.

A rat can equally see day or night. Therefore at all times, it can protect itself from the cat. However, the mole cannot see during the day, thus its bad odour emanating from its body protects it so that no animal will come close to it.

Some animals have been created so tiny, that their enemies cannot see them, and cannot capture them.

Some animals, like the lizard, are able to change their colours, and in this way, they save themselves. The chameleon is proverbial for this action. It is able to change its colour to the colour of its environment e.g. the colour of the tree or leaf on which it sits.

Al-Muhaimin ﷻ has gifted the deer, rabbit, etc., with such speed that day and night it remains close to predators and as long as Allaah ﷻ wishes, it remains protected.

Some animals have been created so ugly that none will even lift an eye towards them. Their being inconsumable is a guarantee for their protection. Some have been created so strong and powerful that through this they remain safe.

Some animals have been given hair for protection. A bear licks honey with relish while the bees cannot cause any harm to it.

The roots and far reaching veins protect trees. Mountains protect the land and gravitational forces, the atmosphere and its surroundings protect the stars. The environment of one constellation is not suitable for another constellation so they do not intermingle and their stars like to remain in their protection and custody.

Al-Muhaimin ﷻ has created such saliva in the mouth of some animals that whilst eating leaves from a tree, if a thorn has to enter the mouth, then the saliva will dissolve the thorn immediately. For the internal protection of the mouth, Al-Muhaimin ﷻ has created such acidity in the saliva that in a short moment, this thorn melts.

فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ